



**CRAWFORD
COUNTY**

**THE
GREEN
BOOK**

A book of county facts, 5th Edition



22 East Mifflin Street, Suite 900
Madison, Wisconsin
www.forward-analytics.net

A publication of Forward Analytics
A Division of the Wisconsin Counties Association

The fifth edition of *The Green Book* from Forward Analytics provides, for all 72 counties, the most recent information on a variety of organizational, demographic, financial, and economic measures. The data is the most recent available and is mostly for 2020 or 2021. The book displays the data measure by measure for all counties, which is useful for quick comparisons between counties.

Beginning in 2020, a county insert was added to present all of your county's data in an easy-to-use form. On this page you will find information on three measures of your county board and administration, seven measures of population and demography, eight measures of county finances, and eight measures of your county's economy, development, and infrastructure.

Each table also provides, for each measure, your county's rank among Wisconsin's 72 counties. A rank of one always indicates the lowest value while a rank of 72 indicates the highest value, regardless of whether a low value is considered better or worse than a high value.

The third column in each table shows the state average for each measure. For the median values, consult *The Green Book*.

The value of each measure is from latest data available as of June 15, 2022. The applicable year is listed with each measure. To provide comparable numbers for counties with varying populations, many measures are converted to per capita figures.

Additional copies of this pamphlet or one for another county are available on the Forward Analytics website (www.forward-analytics.net/the-green-book) or by calling 1-608-663-7188.

BOARD & ADMINISTRATION

Counties vary in the type of administration and the size of their county boards. The maximum board size is set in state law and depends on county population. Population per district measures the size of each district in constituent terms.

	<u>County</u>	<u>State Avg.</u>
Board Size (2022).....	17	22
Pop. Per District (thousands, 2022).....	1.0	3.7
Administration Type (2022).....	Coord.-PT	

POPULATION

Seven demographic measures provide insights on county growth and demography. Veterans are percent of the 18-or-older population and education is percent of 25-or-older population. Ranks are low values (1) to high values (72).

	<u>County</u>	<u>Rank</u>	<u>State Avg.</u>
Population (2021)	16,787	14	81,965
Five-Year % Change	0.26	11	1.48
% of Population (2019).....			
5 to 19.....	17.4	26	18.7
25 to 64.....	48.7	20	51.4
65 or Older.....	24.0	56	17.5
Veterans % of Adult Pop. (2019)	10.2	49	7.9
Assoc. Degree or More (2020)	30.0	15	41.8

FINANCES

Major county revenues and three spending measures are shown below on a per capita basis. The property tax rate is the property tax levy divided by equalized property value. Ranks are low amounts (1) to high amounts (72).

	<u>County</u>	<u>Rank</u>	<u>State Avg.</u>
<i>All per capita except tax rate</i>			
Spending (2020)			
Total	\$1,181	38	\$1,021
Highways	186	52	93
Health & Human Services.....	385	44	341
State Aids (2020).....	510	62	271
Property Tax Levy (2021/22)	555	46	403
Property Tax Rate (2021/22)	6.69	61	3.80
County Sales Taxes (2021)	111	51	92
General Obligation Debt (2020).....	245	18	459

ECONOMY/DEVELOPMENT

Four indicators of economic health, a net commuting measure, and three measures of development and infrastructure are shown below. Ranks are low values (1) to high values (72). For some measures, a low rank is good, while for others a high rank is preferred.

	<u>County</u>	<u>Rank</u>	<u>State Avg.</u>
Per Capita Personal Income (2020)	\$46,113	13	\$55,593
5-Year Employment Growth (2021)	-7.5	9	-1.0
Unemployment Rate (2021)	4.4	50	3.8
% Net In-Commuting (2019).....	-13.5	45	-1.7
Poverty Rate (2020)	13.3	69	10.0
Per Capita Prop. Values (Thous., 2021)..	83.9	12	110.5
Net New Construction (2021)	0.96	20	1.59
County Highway Miles (2021).....	265	6	558